*12 M Sold 4 reg 4 deep*

## Entry Blank—Please Type or Print

☐ Ms./Artist
☒ Mr./Artist    Sheppe, Walter
                                        (last name last)

Permanent
Address   77 Fir Hill, #11B8, Akron, OH
              Street                    City

44304                    Daytime Tel. ( 216) 762-0623
Zip                                      area

Temporary or
Studio Address _____
                        Street              City

_____  Daytime Tel. (        )
Zip                                      area

If you do not presently live in one of the counties of the Western
Reserve, in which county were you born? _____

Collaborator (if any) _____

If May Show entries are not accepted or are not sold:
☒ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist at artist's expense:

_____
          Street

_____
City          State                    Zip

## Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not
be accepted.

When necessary, include instructions or a drawing for assembling and displaying
an object.

Note carefully the dates for both delivery and return of objects. It is understood
that the Museum shall dispose for its own account any objects not picked up by
the dates given herein. It is also understood that accepted objects will remain on
exhibition until May 27, 1990.

**The submission of objects will be construed as an acceptance by the artist
of all terms and conditions printed herein.**

Signature _____

I have received the unsold/unaccepted object(s) in good condition.

Signature _____

# Entry Blanks

## A

☐ Paintings  ☐ Graphics  ☐ Photography (xx)
☐ Sculpture  ☐ Crafts  (specify category)

Materials used (media):

*Kodachrome*

*color*

Title

**Picnic table, Utah**

| Price or NFS | Insurance Value if NFS Only | Size |
|---|---|---|
| $75 | | print 11x14 |
| | | height x width x depth |

### GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price of Print Unframed | Price of Frame Only |
|---|---|---|---|
| 4 | 5 | $40 | $35 |

| ACCEPTED | DO NOT WRITE IN THIS SECTION | ACCEPTED |
|---|---|---|
| X | 3 - 53 | X |
| NOT ACCEPTED | 1  77a  ph | NOT ACCEPTED |

## B

☐ Paintings  ☐ Graphics  ☐ Photography (xx)
☐ Sculpture  ☐ Crafts  (specify category)

Materials used (media):

*color*

Title

**Mail boxes, Montana**

| Price or NFS | Insurance Value If NFS Only | Size |
|---|---|---|
| $75 | | print 11x14 |
| | | height x width x depth |

### GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price of Print Unframed | Price of Frame Only |
|---|---|---|---|
| 4 | 5 | $40 | |

| ACCEPTED | DO NOT WRITE IN THIS SECTION | ACCEPTED | REC'D |
|---|---|---|---|
| | | | ACB |
| NOT ACCEPTED | 1  78a  ph | NOT ACCEPTED | DATE |
| X | | | 3/2 |

*Detach entire portion along dotted line and submit with slides, but retain tags*